

AMENDED

Nº 44066

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 29 1981
Returned to applicant for correction..... SEP 8 1981
Corrected application filed..... OCT 15 1981
Map filed..... OCT 15 1981 under 44062

The applicant..... Peter E. Marble
71 Ranch....., of..... Deeth.....
Street and No. or P.O. Box No. City or Town
Nevada 89823....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Corral Canyon Well
Name of stream, lake or other source.
2. The amount of water applied for is..... 6 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 400 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27, T35N, R59E,
MDB&M., at a point from which the N $\frac{1}{4}$ Corner of said Section 27 bears N 24° 41'
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
00" W 5300.00 feet.
it should be stated.
6. Place of use W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 27, T35N, R59E, MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pipelines, ditches, sprinkler
system.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000.....
10. Estimated time required to construct works.....3 years.....
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Alan S. Boyack
Signature, applicant or agent
Alan S. Boyack, Agent, 515 South Fifth Street
Elko, Nevada 89801

Compared bc/bl

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....